The Pacific

32nd Year | OCTOBER, 1932 | No. 8

REV. H. D. RUGG

Rev. Herbert D. Rugg, publicity secretary of the National Council and the Commission on Missions, will conduct classes on church publicity on Monday morning, October 10, and Monday morning, October 17, at 10:30 at the First Congregational Church, Oakland. Mr. Rugg secured many thousand column inches of publicity for the National Council meeting at Seattle. He is now in Southern California preparing for the Pacific Slope Congress. Following the Congress he will handle publicity for our own State Conference and will conduct the classes referred to above for ministers and others who desire to learn how to prepare material and secure publication in the local press for their own churches. Mr. Rugg will also conduct a round table on the same subject during the State Conference.

WEDDING OF MOMENT

A marriage of more than ordinary significance has been consumated, with two churches as the principal parties. The Plymouth and Olivet Churches of Oakland have for years been operating within about a mile of each other. Recently, a proposal was made by Olivet Church which Plymouth accepted. As a result, beginning October first these two churches will merge their interests. The members of the Olivet Church and Sunday School will come to Plymouth Church, Rev. T. T. Giffen becoming their pastor. Until such time as the Olivet property is disposed of the churches will maintain their separate identities. Rev. Huber Burr, who has been serving the Olivet Church as pastor, will be on the staff of Plymouth Church, his salary being provided by the Olivet people. It is believed that the strength of Congregationalism and the advancement of the kingdom will be enhanced by this merger. Friends of both parties will extend congratulations.

Readers of the Guest Book will please note that on page 24 "Mr. Brown" is made to say that in two years the giving of our churches has diminished one-third. This should read one-fifth.

State Conference Program

FIRST CONGREGATIONAL CHURCH, DANA AND DURANT STREETS
BERKELEY, OCTOBER 25, 26, 27, 1932

TUESDAY AFTERNOON

2:00 Devotions: *"The Artistry of Devotion."*
Rev. W. J. Minchin, Berkeley.

2:30 Business. Appointment of Committees. Reports, etc.
Superintendent's Report, Rev. Harley H. Gill.

4:00-5:15. Facts, discussion, summary. *"Why People Go to Church."*
Moderator W. W. Furze, Leader. Oakland.
Rev. R. C. Waddell, First Church Oakland.
Rev. H. S. Davidson, Cloverdale.
Rev. H. S. Mahood, Santa Cruz.
Rev. B. M. Palmer, Saratoga.

TUESDAY EVENING

7:30 Worship service. Music, Berkeley First Church choir.
Memorial service, led by Rev. W. E. Eckles, San Jose.
Communion Service, Rev. O. W. S. McCall, First Church Berkeley.
Sermon: *"The Amazing Success of Christianity in the Twentieth Century: A Scientific Basis for a Christian Optimism."*
Rev. Norman W. Pendleton, Redwood City.
Offering for C. M. R. S.

WEDNESDAY MORNING

9:30 Facts, discussion, summary: *Returns From Social Relations Committee Questionnaire.*
Rev. Lawrence Wilson, leader, Sacramento.
Mrs. E. B. Mead, Berkeley.
Rev. Harvey V. Miller, Martinez.
Rev. Norman B. Henderson, First Church, Fresno.
Rev. George E. Atkinson, Sebastopol.
Rev. E. T. Sherman, Lodi.
Rev. J. H. McCartney, San Leandro.

10:45 Facts, discussion, summary: *"Our Economic Debacle."*
Rev. John R. Hahn, Leader, Stockton.
Rev. Horton R. Colbert, Pilgrim Church, Oakland.
Prof. George T. Tolson, Berkeley.
Rev. Benjamin Gould, San Jose.
Rev. Robert B. Whitaker, Tulare.

12:00 Noon. Devotions. *"Inspiration."* Rev. E. W. Benedict, North Church, Berkeley.

WEDNESDAY AFTERNOON

2:00 Reports and business.

3:15 Address: *"California Young People at Asilomar."*
John A. Olmstead, Jr., President of Cacoypa.

3:30 Facts, discussion, summary: *"Crime and Lawlessness."*
Aspects of Crime—Home and Schools
Rev. Noel J. Breed, Petaluma.
Psychiatric Aspect of Crime Dr. David G. Schmidt, San Quentin.
Crime and Vocational Education
Dr. Edwin Lee, University of California.
Crime and Religion Rev. Henry Stauffer, Antioch.
Crime and Youth. Rev. James H. Price, San Francisco.
Summary Rev. H. A. Shuder, Leader, San Quentin.

4:45 Meetings of Associations.

WEDNESDAY EVENING

7:30 Worship service and music.
Address: *"Frontiers in California"* Rev. Westwood Wallace, Adin.
Address: *"Frontiers in China."* Mrs. Westwood Wallace, Adin.
Address: *"Frontiers of Christ."*
Rev. C. C. Merrill, New York, Secretary of the Commission on Missions.
Presentation of Dollar Plan gifts,
Mrs. E. T. Borden, Alameda, in charge.

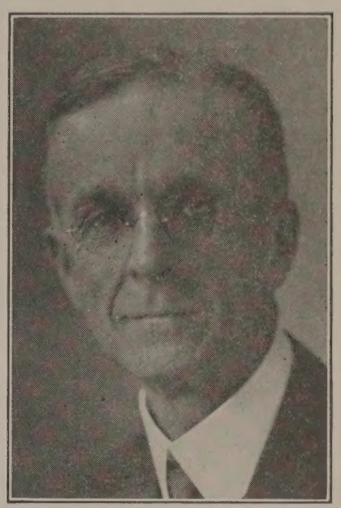
THURSDAY MORNING

9:30 **Conference on Church Publicity.** Rev. Herbert D. Rugg, New York, Publicity Secretary, National Council.

10:30 **Conference for Pastors.**
"The Ministry a Practicing Rather Than a Learned Profession"
Rev. Herman F. Swartz, Berkeley.

(Continued on page 2)

DR. C. C. MERRILL



Rev. Charles C. Merrill, D. D., Secretary of the Commission on Missions, will be a visitor in California during the month of October. He will give one of the principle addresses at our State Conference and will conduct a seminar for laymen. He will speak at Tulare, Fresno First and Fresno Pilgrim churches.

Dr. Merrill was Superintendent of Vermont, and then later of Illinois, before taking up his present duties. Although faced with the impossible task of maintaining missionary giving during the period of financial depression, he has met his responsibilities in a most effective manner and has endeared himself to state organizations and churches throughout the nation.

EARL LECTURES

Rev. George Arthur Buttrick, D. D., minister of the Madison Avenue Presbyterian Church of New York City, will give three lectures on the Earl Foundation October 7, 10 and 11. His subjects will be "What Prayer Does," "Is Prayer Real," "A Technique of Prayer." Dr. Buttrick is on the coast for the Pacific Slope Congress at San Diego. He was Lyman Beecher lecturer at Yale University a year or two ago, and has been preacher at many of the leading colleges. The Earl lectures will be held in the First Congregational Church, Berkeley, at 8:00 p. m.

A writer in the Yale Review has recently said that ours is the most helpless generation that has ever lived on the face of the earth. This may be an exaggeration, but sometimes it seems as if it were literally true. In all simplicity the one aim of our churches and their missionary work is to bring this generation to the One Source of Help.

—Charles C. Merrill.

Provision is made at 4:45 on Wednesday afternoon at the State Conference when district associations having business to transact will have opportunity to get together. Will the Moderators and Registrars of the various associations, please take note and see that churches are informed so that delegates will be present?

The Pacific

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DOLLAR PLAN TAKES HOLD

The Dollar Plan has taken hold. Already 10,800 coin cards have been distributed in our Conference among a total of 59 churches. Rev. Tom E. Watt, pastor of the Park Church, Berkeley, has been released by his church and is devoting a full month to promoting the plan. He addresses congregations at church services, young peoples' societies, women's organizations and Sunday Schools. Everywhere he has found an enthusiastic response. Already remittances are being received in the office.

Churches are being urged to extract the money from the cards and bring a check for the amount, together with the empty cards, to the State Conference for presentation at the special Wednesday evening service of dedication. Where it is impossible to get the cards filled by that time, remittance may be made directly to the Conference office, but care should be taken to designate it as Dollar Plan gifts.

The success or failure of this effort will depend entirely upon the plans which are used in getting the cards back from the people. Some churches are planning a service of ingathering. Others are keeping a record of all cards given out and will send out reminders. Still others have active committees in the various organizations urging the completion of the task. In some states not more than one-tenth of the cards given out have been filled and returned. Surely Northern California will do far better than that.

PACIFIC SLOPE CONGRESS

As this issue of The Pacific goes to press, the Pacific Slope Congress of Congregational Churches will be in session in San Diego. Northern California will be represented by 25 or more delegates. Rev. Willard B. Thorp of Palo Alto will conduct the three devotional periods. Dr. W. F. Bade, President Herman F. Swartz, Rev. Kerrison Juniper, Rev. Noel J. Breed, Rev. Lawrence A. Wilson, Rev. T. T. Giffen, Mrs. H. F. Swartz, Mrs. Charles A. Kofoid, Rev. W. W. Furze, and Superintendent Harley H. Gill, are all on the program.

SLIDE SERVICE

After a few changes in slides, the following have been assigned to the San Francisco office, and are available for the churches:

Beautiful Foochow.
Black Man in White Man's Africa.
New Thrills in Old Shansi.
Thrilling Tale of the Philippines.
With the Boys and Girls Abroad.
Paradise of the Pacific (82 slides).
Out Among the Red Men.
We Are Rising (12 slides).

In addition to these, we have a number of hymn slides, and two illustrated hymn sets: "America" and "Faith of Our Fathers."

STATE CONFERENCE PROGRAM

(Continued from page 1)

10:30 **Conference for Laymen:**
"*What Should Be the Effect of the Depression Upon Religious Work?*" Rev. C. C. Merrill, New York.

9:30 **Autumn Meeting of the Federation of Congregational Women,** Mrs. C. T. Tinker, presiding.
Address: "*Building from a Foundation.*" Rev. Joseph H. Bennett, Campbell.
Address: "*The Missionary Outlook in Turkey.*" Miss Edith Parsons, Turkey.
Address: "*Our Children—The Missing Link in Their Development.*" Rev. Lawrence A. Wilson, Sacramento.
Personation from "The Wet Parade": "*Maggie May Chilcote of Old Louisiana*" Mrs. Chauncey J. Hawkins, Berkeley.
Address Miss Julia Pickett.

12:00 Noon. Devotions: "*Personality Plus.*" Rev. Kerrison Juniper, San Francisco.

THURSDAY AFTERNOON

2:00 Business and election of officers.

3:00 Brief Messages:
"*California State Church Federation.*" Rev. F. M. Larkin.
"*Anti-Saloon League.*" Rev. A. H. Briggs.
"*American Bible Society.*" Rev. A. W. Mell.
"*Northern California Council of Religious Education.*" Rev. James Asa White.

3:30 Address: "*Hopes and Realities in the Christian Movement in China.*" Dr. Y. Y. Tsu.

4:00-5:15 Facts, discussion, summary: "*Present Day Lifegiving Experiences.*"
Rev. Gail Cleland, Leader, Alameda.
Rev. R. D. Douglass, Ferndale.
Rev. W. B. Thorp, Palo Alto.
Rev. T. T. Giffen, Plymouth Church, Oakland.
Rev. E. F. W. Swan, Piedmont.

6:30 **Conference Dinner**
Pilgrim Hall — Tickets 75c.
Mrs. James T. Richards, Toastmistress, Saratoga.
Greetings from the New Moderator.
Address: Rev. E. D. Gaylord, Fraternal Delegate from Southern California.

THURSDAY EVENING

8:00 Worship Service and Music.
"*The New West and the New World.*"
(Reports from the Pacific Slope Congress)
Rev. Harley H. Gill, San Francisco.
Rev. Norman B. Henderson, Fresno.

9:15 Adjournment.

Reservations for the dinner, price 75c, should be made in advance with pastors or representatives who will be appointed. Tickets must be secured or reservations made not later than Tuesday evening of the Conference, with the Secretary of the First Congregational Church, 2345 Channing Way, Berkeley.

MEMBERSHIP

All regularly ordained ministers and all churches who are members of local associations within the boundaries of the Northern California Congregational Conference are by virtue of that fact members of the Conference.

All ministerial members are entitled to vote in the annual sessions of the Conference.

Each church which is a member of this Conference shall be entitled to two delegates and to one additional delegate for each full 100 members in excess of 200; provided that no church shall be entitled to more than five delegates in any meeting. **Please see that credentials are signed.**

GENERAL INFORMATION

REGISTRATION

The registration fee will be $1.00. All who attend, whether ministers, voting delegates, non-voting delegates, or visitors, are asked to register in advance of coming and pay this small fee to care for expense of the program. Pastors of churches will have the registration cards and are authorized to receive the money.

ACCOMMODATIONS

No entertainment accommodations are provided for delegates, but a number of excellent eating places are within two blocks of the church. The women of First Church will serve a sandwich lunch on Wednesday.

LOCATION OF THE CHURCH

The First Congregational Church is located at the corner of Dana and Durant Streets. From Oakland: take Telegraph Ave. car No. 5 to Durant Avenue and walk one block west. From San Francisco: take Southern Pacific Ferry and Ellsworth train to end of the line, walk south one block and east one block.

FURTHER INFORMATION

Further information concerning this Conference may be had from Rev. Harley H. Gill, Superintendent, 1164 Phelan Building, San Francisco.

MODOC MEETING

The annual meeting of the Modoc Association was held in Alturas on September 23. There were delegates present from Likely, Davis Creek and Adin. A team of speakers, consisting of Mrs. C. T. Tinker, president of the Federation of Congregational Women, Mrs. Raymond Fuller of Stockton, and Superintendent Harley H. Gill, were present and participated in the sessions. The Alturas Church served a dinner at which about ninety persons were present, and at which time words of appreciation were spoken of Rev. and Mrs. Horton Colbert, who are soon to leave the field.

While in Modoc County Mrs. Tinker, Mrs. Fuller and Mr. Gill inspected the Indian work being done by Miss Mary Coxhead. Visits were made to Fort Bidwell, Likely and Canby. The Indians of Alturas came together at a special service which was addressed by Superintendent Gill. At the close a unanimous vote was taken that regular services on Sunday afternoons be undertaken. Government officials, local citizens and the Indians themselves, testified to the valuable work being done by our Conference through Miss Coxhead.

"WHAT I OWE TO CHRIST"

It is a fact of striking significance that India is today the scene of action of Stanley Jones, C. F. Andrews, and Mahatma Gandhi. Africa has its Schweitzer and Japan its Kagawa, but where in all the world will be found in one country three such outstanding men who are so earnestly seeking to take Jesus Christ seriously! Last month Pacific readers noted the brief review of Stanley Jones' book "The Christ of the Mount." In this issue attention is called to C. F. Andrews and the story of his life and religious experience. It will be remembered that he is the author of two books "The Life of Mahatma Gandhi" and "Mahatma Gandhi's Ideas." In "What I Owe to Christ," Andrews presents in a deeply devotional spirit the progress of his own inner life. Reared in an atmosphere of intense patriotic, puritanical, premillinarian tendencies, he gradually comes to his present position, which is one of absolute racial equality, universal brotherhood and good will. Love of Christ and love of fellowman are not merely beautiful sentiments but realities demanding sorrow and sacrifice, yet resulting in abiding joy. The book will do much to restore simplicity and wholesome mysticism to our modern faith.

"What I Owe to Christ," by C. F. Andrews. Abingdon Press, $1.50.

CREATE APPETITE!

In 1900 the president of the Ohio Liquor League said in his speech at the annual meeting of that organization:

"The success of our business is dependent largely upon the creation of appetite for drink. Men who drink liquor, like others, will die, and if there is no new appetite created our counters will be empty, as will be our coffers. The open field for the creation of this appetite is among the boys. After men have grown and their habits are formed they rarely ever change in this regard. It will be needful, therefore, that missionary work be done among the boys, and I make the suggestion, gentlemen, that nickels expended in treats to the boys will return in dollars to your till after the appetite has been formed. Above all things, create appetites!"

SANTA ROSA—Rev. J. J. Jones, the pastor, is chairman of the Wright Act committee.

NEWS FROM CHURCHES AND THEIR LEADERS

OROVILLE—Rev. W. J. Johnson, the astor, has a weekly column in one f the Oroville newspapers under the aption "Some Saturday Scribblings." ollowing are some of his pithy paraaraphs:

"Our big troubles are very often ttle troubles which have been alowed to grow up wild. They are like eeds which propagate with lightng speed, so that before we realize we have a weed patch instead of a arden. Cultivate the cheery thought nd the pleasant outlook, for a rouch and a smile cannot come on ne same face at the same time."

"Somehow it is growing upon us nat after all we are all parts of the cheme of things, no matter how selfentered we seem at times to be. We re all carrying burdens, the helper s well as the helped. So let us recogize the thing the other chap is doing nd give him credit therefor."

"And man was made to make the est of everything that comes. That's hat he's for. So be cheery and hopeil no matter what the circumstances nay be. Hard? Yes, but possible."

VALLEY OF THE MOON—The first ear of the operation of the Larger arish has been completed. Satisfacon has been expressed on all sides ith the arrangement. Fifteen new nembers have been received into the onoma Church. Rev. F. E. Boren, the astor, and Mr. Wesley Gordon, the irector of young people's work, have een re-employed. A parish membership plan has been launched which ermits interested persons to become o-operating members, even though hey are not prepared to unite with ne of the three churches.

OAKLAND. PLYMOUTH—Professor . W. Buckham of the Pacific School f Religion has been giving a course f lectures to young people on Sunay evenings on "Poetry as an Aid o Life." Professor George P. Hedey is giving a series of ten addresses n the Bible on Tuesday evenings. hese lectures are being attended by rom fifty to seventy people. The hoir recently gave a service of song rom Mendelssohn's "Elijah." Rev. T. . Giffen is the pastor.

ALTURAS—Upon the resignation of Rev. Horton Colbert as pastor, the hurch has made arrangements with Rev. C. D. Milliken to supply the hurch during the period of the selecion of a new pastor. Mr. Colbert eaves Alturas with the affection of he church and the respect of the ntire community.

SAN FRANCISCO. OCEAN VIEW—his church is beginning to feel the ffects of the Asilomar conference. One of the young men has assumed eadership of the young people's soiety. A new choir director has been ecured, and the organ repaired. Rev. ames D. Salmon is the pastor.

OAKLAND. FRUITVALE — The Christian Endeavor Society had as guests five young people's groups of neighboring churches on October 2. The address of the occasion was delivered by Dr. Y. Y. Tsu. Mr. James E. Boyd, the pastor, has rallied a crowd of young people who are accomplishing much for the church.

NILES—Rev. E. G. Brinkmeyer reports the reception of three new members into the church, with others soon to follow.

SAN FRANCISCO. CALVARY—Rev. H. A. Kartozian, after several years as pastor of this church, has accepted a call to the Armenian Church in Detroit, Michigan. The San Francisco Church has given him a year's leave of absence and he will undertake his new duties November 1st. Mr. Kartozian organized the San Francisco church and has brought together a splendid working organization out of the people who have come into the city from the San Joaquin valley. The young people's work has been especially encouraging. Although the church does not have a building of its own, he has held the organization together and made significant advance. His family will remain in San Francisco for a time at least.

PITTSBURG — The choir of this church recently furnished the music at the Tenth Avenue Baptist Church on a Sunday evening which was broadcast over KTAB. An invitation has been extended to the choir to sing at the Chapel of the Chimes. Nearly three hundred attended the Rally Day services for the church school and Christian Endeavor societies. Two hundred persons recently witnessed the presentation of "Color Blind" by the young women's Bible Cilass. Rev. C. C. Champlin, the pastor, reports that the only thing that is slow is money.

SAN FRANCISCO, BETHANY-MISSION PARK—This church, which is federated with the Grace Methodist Church and is known as the United Church of the Mission, has called Rev. James H. Price of Fairfax as director of religious education and young people's work. He will begin his duties on October 15th. Since the coming of Rev. Joseph Carpenter as the pastor, there has been a notable rallying of the forces of the church and with the activity which Mr. Price will bring to the staff we predict a most successful and fruitful program of work.

ADIN—Rev. and Mrs. Westwood Wallace have returned after a three months' honeymoon trip which took them by automobile through thirty-seven states. They are now nicely situated in the parsonage and are planning for a busy years' work. In addition to the work at Adin they look after Sunday Schools at Nubieber and Lookout and conduct regular services at both places.

AUBURN—A young people's society with seventeen present at the organization meeting has been launched. Attendance at services of worship has improved. The church has suffered the loss of the clerk, Mrs. E. R. Foster, who passed away September first. Two former pastors, Rev. Grant Shaeffer and Rev. W. E. Eckles assisted in the funeral service.

GUERNEVILLE—The congregations during the summer have been a surprise to the community. For the most part the attendants are summer visitors. Rev. James W. Price is the pastor.

FRESNO. PILGRIM—The home of Rev. and Mrs. M. G. Papazian has been saddened by the sudden death of their son, Robert A. Foster, 31 years of age, following an operation for appendicitis. Rev. Norman B. Henderson of the First Congregational Church and Dean Arthur W. Farlander of St. James Episcopal Cathedral officiated at the funeral services.

KENSINGTON—The Sunday School which opened August 28th has shown a steady increase. The enrollment now stands at 87 and the attendance has increased from 57 to 70. Eight teachers have been enlisted. The Neighborhood House in which the Sunday School meets has been used as a meeting place by the Kensington Improvement Club and the Women's Auxiliary of the North Berkeley Church. Mr. John H. Gregg, the director, made 84 visits during the month of September in addition to his work as a student at the Pacific School of Religion.

REDWOOD CITY—Rev. Norman W. Pendleton, the pastor, has just completed a series of sermons on the subject: "Is Prosperity Just Around the Corner, or Marching Down Broadway?" A Men's Go-to-Church Club has been organized, which will seek to enlist one hundred men pledged to put the church first in their Sunday program for eight months of the year, to equal the attendance of women, and to make the church the outstanding community organization on the peninsula. A monthly junior church service will be instituted this fall.

FAIRFAX—Rev. James H. Price resigned as pastor to accept a call to the United Church of the Mission in San Francisco. It was with great reluctance that the church voted to accept the resignation. This was finally done, only because it was felt that Mr. Price would have a greater opportunity for his talents in the new field. While at Fairfax a large group of young people have been interested, the membership of the church has grown, substantial reductions have been made in the building debt, and the financial support of the church has been increased.

LODI—The pastor, Rev. E. T. Sherman, has asked each one of the 22 delegates to the Young People's Conference at Asilomar, to write a two thousand word paper on the Conference, in order to crystallize the ideas that were received. These papers are showing the great value which the young people found at Asilomar. The plan of last year which brings together the young people of the church after the Sunday evening service is continued. This crowd fills three rooms of the manse to overflowing.

OAKLAND. PILGRIM — After some months of careful consideration, this church has unanimously called Rev. Horton Colbert of Alturas as pastor, to succeed Rev. Charles H. Cleaves, resigned. Mr. Colbert comes to the church not only with a record of a successful pastorate, but with two years' experience in social welfare work. With Mrs. Colbert, he has administered relief for Modoc County. His duties at Pilgrim Church begin on October first. Mrs. Colbert will remain in Alturas for a few weeks to close up the work of her office.

BENICIA—A new Men's Club has been formed with an encouraging response. Forty men gathered for the organization meeting, and fifty or sixty prospects are to be interviewed. It gives promise of being an effective adjunct of the church. A special financial campaign has resulted in an increase of resources. Rev. E. W. Houlding, the pastor, has been supplying the Suisun Church for the last three Sunday mornings.

SANTA CRUZ CELEBRATES DIAMOND JUBILEE

Seventy-five years of service in Santa Cruz has just been completed by the First Congregational Church of that city. A Diamond Jubilee beginning September 15 celebrated the event. The Santa Clara Association of Congregational Churches in their regular fall meeting started the procession. On Friday the 16th pioneer members were heard, both by word of mouth and by letter. A huge Jubilee banquet was held in the evening, at which greetings were read from all parts of the country. The members of the church joined in a picnic on Saturday. On Sunday Rev. Herman F. Swartz of the Pacific School of Religion preached the anniversary sermon. In the evening, at a candle light communion service, eleven persons were received into membership. Superintendent Harley H. Gill gave the communion address. The members of the church had renovated and decorated the building, which was most complete in its appointments. Every provision was made for the comfort of the guests. Among the former pastors Rev. J. B. Orr, Rev. A. W. Hare, Rev. L. D. Briggs and Rev. B. M. Palmer were present and joined in the festivities.

Interesting facts were brought to light by searching into the history of the organization. A Congregational Church was organized in 1851 but later was disbanded. The present organization dates back to 1857. At that time sixteen persons met and agreed as to the need of a church, but the vote stood 8 for a Presbyterian and 8 for a Congregational form of church life. It was then proposed that the organization be Congregational with a Presbyterian confession of faith. This plan was adopted.

The busiest person at the entire celebration was the pastor, Rev. Heber St. Clair Mahood, who has led the church in a conspicuous advance since 1929. The entire Congregational fellowship of Northern California joins in congratulating the church and pastor and in God-speed for the days that are ahead.

SAN LEANDRO. BROADMOOR—Nineteen new pupils have enrolled in the Sunday School. At a recent joint meeting of the young people's societies, Miss Mary Coxhead of Modoc County spoke of her work among the Indians. Rev. J. H. McCartney is the pastor.

BERKELEY FIRST—Rev. O. W. S. McCall is preaching his annual series of sermons to young people. His topics for this year are as follows: "The Virtue of Self-Love," "Mansions of the Mind," "Complexion and Climate," "On Doing What You Please," "Why and When to Marry."

SACRAMENTO—Thirty young people, with counsellors, held a three-day conference at Lake Tahoe in preparation for their year's program. Mr. and Mrs. England of Auburn, assisted Rev. and Mrs. Lawrence Wilson on the faculty.

PACIFIC SCHOOL of RELIGION
PREPARES for the RELIGIOUS VOCATIONS
BERKELEY CALIFORNIA

WOMEN'S FEDERATION NEWS

Edited by Mrs. Chauncey J. Hawkins

MRS. HON. DOUBTER AND THE WRIGHT ACT

Come right in, Mrs. Honest Doubter. I was so glad I was to be at home this afternoon when you telephoned and I will try to tell you all I can about the Wright Act Repeal Proposition that is to be voted on November 8th, and which is listed as Initiative Measure No. 1 on the ballot.

That is, as you know, California's liquor enforcement law. It has nothing to do with one's personal stand on the liquor question, but does involve loyalty to the laws of the United States. It gives the police and the courts the power to arrest and penalize bootleggers, racketeers, and gangsters.

The question really is shall our 18th Amendment be enforced as long as it is the law of the land? Are you a loyal citizen of the United States who believes in enforcing the law of the nation in regard to this law? If you vote to repeal this law, you are NOT and it will mean that no state, county or city official can arrest, or court try ANYONE for violating these national laws. No sheriff or peace officer could stop the manufacture, transportation, or sale of liquor, although declared illegal by the national law.

The ONLY officers who could prosecute these offenders would be the 93 FEDERAL enforcement officers and ONLY the 2 FEDERAL courts of California could try them. This would slow up trials by many years, which would be quite satisfactory to racketeers, bootleggers and all the wets.

This proposition is, of course, a very definite attempt to nullify the national Prohibition Amendment, by deliberately refusing to cooperate and enforce as we solemnly agreed to do.

We in California are no longer a territory or community. We are an integral part of the Union and to fail to enforce these laws could be regarded as an act of secession. You remember that a Civil War was fought in this land once because certain states insisted upon acting independent of the Union.

Look at the states and cities that have no enforcement laws, Mrs. Honest Doubter. Would you care to live in New York or Chicago, full of racketeers and gunmen, with newspapers (paid for it, of course) ridiculing the 18th Amendment by news items, editorials, cartoons and funny pages?

Isn't it strange that although the "wets" claim that crime is caused by Prohibition, yet the states that have had Prohibition 15 to 20 years have very little trouble with racketeering?

The repealists make great promises. They say our taxes will be far less. Well, California collects $1,000,000 annually in fines now through the Wright Act, which helps pay costs of government, and don't you believe anyone who says taxes will be less. They will be increased and the CITIZENS will pay instead of the law breakers.

Look at Canada if you want an example. The brewers told these same fairy tales there and with what result? In Victoria, B. C., under prohibition their taxes for care of drunkards per capita annually were $1.99. Now this amounts to $8.19 and is still going up.

Now what would happen if we vote on November 8th to give up the Wright Act? The newspapers all over the land would publish the fact and every old bum, racketeer and kidnaper would start for California. The bootleggers are here already. They always have been. In 1914 when San Francisco had 2,500 saloons there were 1,400 speakeasies that paid no taxes and turned out their full quota of drunkards.

The rattle of the machine guns would be heard on all of our beautiful highways and we would live in constant fear of being killed by stray or intentional bullets.

Already the warning has been sounded by the chiefs of the State Bureau of Criminal Identification that an increase in racketeering is feared in the state.

In Hawaii the wide publicity given to "lax enforcement" the last few months is attracting many "mainland criminals."

Of course you know how the drunken drivers leaving Tijuana are given an hour in which to sober up before entering California. With California a wide open state, where would drunken motorists recover from their disgusting sprees?

Did you read what our United States Attorney General Mitchell said recently about state enforcement? No? Well, he sent letters to all state attorneys and enforcement officers telling them that "although there had been some discussion about changes in the prohibition system, it was UNTHINKABLE that ANY STATE SHOULD RELAX ITS EFFORTS TO ENFORCE THE EXISTING LAW."

There will be plenty of time to repeal the Wright Act after the 18th Amendment is repealed—IF IT IS! ! ! If it requires the State Legislature to act upon the measure to make drinking legal, "we have the greatest confidence in our Governor to know that he would make the interval as brief as possible and in the interval of drought the wets could continue to procure their liquor from the same bootleggers they have patronized for the last eleven years."

This is not the first time that the "wets" have tried to repeal the Wright Act, but the third. The first was in November 1922 with a dry majority of over 33,900. The next time, 1926, the majority defeating the repeal referendum was even larger—over 63,600.

Now about Proposition No. 2. This carefully camouflaged Amendment is just another case of "wet" representation to secure votes. This measure will give exclusive power to the State Legislature of California. There will be no local option or choice in the matter. Beer and wine will be compulsary everywhere. In hotels, restaurants, cafes, and on our streets.

The One Mile Liquor Law in Berkeley which forbids liquor to be sold within one mile of the campus of our State University, will be nul and void.

And don't let them fool you Mrs. Honest Doubter, when they say this Amendment prohibits saloons. The brewers told the Canadians the "same old stuff," and now there are 4,000 saloons and their numbers are rapidly increasing. To every dispensary they have 20 bootleg joints. Of course they don't call them saloons, No Indeed. They give them nice lady-like names like "Beer Parlor," and "Liquor Parlor."

This Amendment will make it legal for every public eating place to serve liquor with meals. "Hurrah, Happy Days for California Again."

Who said that? A woman feature writer for a Hearst paper, July 6, 1932. And continuing she said, "We'll open up the breweries and we'll start the wineries going." Then she named some of the dear (?) old time places, "hundreds of places to go . . . where dozens of delicious dishes would be served and "EVERY ONE WASHED DOWN WITH A GLASS OF GOOD (?) HONEST (?) CALIFORNIA WINE MADE FROM CALIFORNIA GRAPES BURSTING WITH CALIFORNIA SUNSHINE."

Mrs. Honest Doubter, a group of young people, decidely under the influence of these same sun-kissed grapes met in front of our house the day that article appeared, and they repeated it with great (?) oratorical effect. Then they added: "That's right fellers, let's blow the state wide open, give the booze and narcotic peddlers free rein again. Those little white pills or a prick in the arm can put it all over the booze too. 'Give us liberty or give us death.' Open up all the red-light districts, take off all restrictions, give us back **all** our personal-liberties. Three cheers for the fair lady who suggests license again. Here's to health and to the return of all vices."

Mrs. Honest Doubter, do YOU w conditions like that to return? YOU want them in OUR town, OUR street? Do we want pu drinking places, called by any na next to **our** homes? Do we want O boys and girls confronted with th temptations, with glaring advert ments for liquor on all the billboa in all our papers? Do we want to met with reeling, drunken men women every time we set out fr our doors as we used to be? And worse, do we want to meet them our highways driving automobiles we do NOT, let us vote NO on Pro sition No. 1 and NO still louder Proposition No. 2.

The Fall Meeting of the Federation of Congregational Women will be held Thursday morning, October 27, at the First Congregational Church, Berkeley. Send a large delegation from your church.

The Thank Offering play, "N the Secret's Out," by Mrs. Chaun J. Hawkins, may be secured from Thank Offering Secretary, Mrs. C E. Savage, R. F. D. 2, Box 350, Jose.

HOW THE GIVING GOES

The giving of benevolences throughout the nation continues to show serious loss. For the period January to August inclusive, the loss was 11.3 per cent over that of the corresponding period a year ago, and the loss a year ago over that of the corresponding period of 1930 was 9.4 per cent. Thus we are about one-fifth behind what we were September 1st, 1930. Our own Northern California giving for the eight months shows a loss of $1,200 over the corresponding period a year ago.

These facts are offered not to discourage people, but as a simple report of the condition of our common enterprises. Below is a list of the remittances from the churches for the months of August and September, and also for the year up to September 30th.

	Aug. and September Receipts	Jan. 11 to Sept. 30, 1932
Adin	$ 34.10	$ 96.81
Alameda	100.00	175.00
Alturas		20.00
Angels Camp		50.00
Antioch		24.32
Benicia		25.50
Berkeley, First	1,128.75	4998.75
Berkeley, North	234.55	840.45
Berkeley, Park		48.65
Campbell		140.00
Ceres		160.00
Cloverdale	23.00	114.87
Cotati	9.42	68.76
Crockett	25.00	101.75
Eureka		62.78
Fairfax	15.00	45.00
Ferndale		191.56
Fresno, First		213.26
Grass Valley		10.38
Guerneville		35
Kenwood	13.60	28
Lodi	125.00	915
Loomis		10
Martinez		48
Murphy		40
Oakland, First	1,200.00	4,538
Oakland, Olivet	13.55	18
Oakland, Pilgrim		10
Oakland, Plymouth	300.00	900
Oroville		55
Pacific Grove	72.25	254
Palo Alto	375.00	1,116
Paradise		75
Pescadero		5
Petaluma	81.50	362
Pittsburg		41
Porterville		18
Redwood City	100.00	396
Reno, Nevada		270
Ripon	15.00	47
Sacramento	228.00	743
Salida		31
San Francisco:		
Bethany Miss.		
Park	20.00	230
First		50
Ocean View		25
Richmond		31
San Jose	420.00	862
San Leandro	49.02	118
Santa Cruz	200.00	550
Santa Rosa	59.09	205
Saratoga	100.00	500
Sebastopol	3.70	66
Sonoma	9.27	72
Stockton	324.00	1,081
Suisun		50
Sunnyvale		18
Tulare	122.50	238
Weaverville	13.75	41
Woodside		73
Miscellaneous	37.38	307
TOTAL	$5,452.43	$21,872

NOTHING--

TO WORRY ABOUT

Right straight through this depression, with mortgages being foreclosed, stocks fluctuating, bonds defaulting, and interest rates declining, the donors of CONDITIONAL GIFTS have received their INCOME promptly, regularly and without shrinkage. Best of all is the joy in knowing that in long years to come the Principal sum will be at work for our beloved churches.

Sample rates: Age 61, 6%; age 66, 6½%; age 70, 7.1%; age 80, 9%. Other ages in proportion.

Certificates issued under permits from Insurance Department of the State of California.

For further information write

Northern California Congregational Conference

1164 PHELAN BUILDING SAN FRANCISCO